

AUG 18 3 17 PM 1975

BOOK 1004 PAGE 525

OLIVE J. WORTH  
F.M.C.

## Travelers Rest Federal Savings &amp; Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOHN E. CARBAUGH

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Twenty Three Thousand and No/100

DOLLARS (\$23,000.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August 3, 1975

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, just a short distance north of the City limits of Greer and containing 1.27 acres, more or less, on the northeast side of Mosteller Road, as shown on plat, revised, of the Truman Henderson property made by H. S. Brockman recorded in the RMC Office for Greenville County in Plat Book \_\_\_\_\_ at Page \_\_\_\_\_ and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Mosteller Road at the joint corner of Vernon Duncan and Laura Henderson and running thence along the Duncan property, N 80-35 E, 374 feet to an iron pin; thence along the property of C. B. Henderson Estate, S 19-35 E, 155 feet to an iron pin; thence S 35-25 W, 45.5 feet; thence S 49-35 W, 86 feet to an iron pin in the center of Mosteller Road at the corner of C. B. Henderson Estate; thence along the center of said Road, N 47-35 W, 446 feet to the point of beginning.

ALSO: All that lot of land containing 2.2 acres more or less on the southwestern side of said road adjoining the above described property and shown on plat of property of Truman H. Henderson made by John A. Simmons dated October 31, 1962 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Mosteller Road at the joint corner of property of Vernon Duncan and the said Laura Henderson and running thence N 80-45 E, 74 feet to an iron pin; thence S 7-15 E, 100 feet to an iron pin; thence S 21-45 E, 311.3 feet to an iron pin; thence N 81-10 E, 88 feet to an iron pin; thence S 48-30 E, 110.3 feet to an iron pin; thence N 85-51 E, 233.5 feet to an iron pin in the center of Mosteller Road; thence along the center of said road, N 47-24 W, 627.3 feet to the point of beginning.

Both of the above described tracts were conveyed to me by deed of Laura Henderson to be recorded of even date herewith.

(Continued)

SATISFIED AND CANCELLED OF RECORD

12 DAY OF Aug 19 71  
Olive J. WorthR. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:14 O'CLOCK A. M. NO. 4428FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 2 PAGE 7